King George V House, King George V Road, Amersham, Buckinghamshire, HP6 5AW 01895 837236 democraticservices@chilternandsouthbucks.gov.uk www.chiltern.gov.uk



# **Planning Committee**

# Monday, 10 June 2019 at 6.00 pm

# Council Chamber, King George V House, King George V Road, Amersham

# AGENDA

ltem

- 1 Evacuation Procedure
- 2 Apologies for Absence
- 3 Minutes (Pages 1 4)

To approve the minutes of the Planning Committee held on 18 April 2019 and 15 May 2019.

- 4 Declarations of Interest
- 5 Deferred Applications

5.1 PL/18/4593/RC - Site of Chiltern Pools, Drake Hall, Community Centre, Amersham Library and Associated Car Parks and part of King George V Playing Fields, Chiltern Avenue and King George V Road, Amersham, Buckinghamshire HP6 5AH

#### 6 Items for Noting

- 6 Items for Noting
- 6.1 New Planning and Enforcement Appeals
- 6.2 Appeal Decisions
- 6.3 Withdrawn Appeals
- 6.4 Consent Not Needed
- 6.5 Permission Not Needed

- 6.6 Withdrawn Applications
- 6.7 Information Regarding Planning Applications to be Determined
- 7 Report on Main List of Applications (Pages 5 123)

#### Chalfont St Peter

CH/2016/0310/FA & PL/18/3194/FA Ward: Chalfont Common

Page No: 2

Recommendation: Conditional Permission

#### Three Oaks Farm, Roberts Lane, Chalfont St Peter

8 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

#### Membership: Planning Committee

Councillors: D Phillips (Chairman) M Titterington (Vice-Chairman) J Burton J Gladwin M Harrold C Jones P Jones J MacBean S Patel N Rose J Rush J Waters C Wertheim

#### Date of next meeting – Thursday, 27 June 2019

#### **Public Speaking**

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01494 732950; planning@chilternandsouthbucks.gov.uk

### Audio/Visual Recording of Meetings

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

# If you would like this document in large print or an alternative format, please contact 01895 837236; email

democraticservices@chilternandsouthbucks.gov.uk